STREAM:	(MEDICAL/NON-MEDICAL/COMMERCE/HUMANITIES)
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# St. John's High School, Chandigarh

APPLICATION FORM FOR PROVISIONAL ADMISSION IN CLASS 11

YEAR: 2025-26

Application No.

IEAR . 20	UZ5-Z6		
Please fill in the form in BLOCK LETTERS			
Name of the boy (block letters):	Affi		
Date of Birth : Day Month Month Year	Sapandeep Singh		
Religion:SC/ST/OBCNationality:	ver th		
School last attended (and address):			
Various difference (and dodress) .	Firmly affix a recent photograph of the boy		
Parents' Particulars: Are you a single Parent? Please			
If yes : Separated Divorced A wide			
If you are separated/divorced, do you have the leg	gal custody of your son? Yes 🔲 No 🗌		
Father's Details	Mother's Details		
Name in full :	Name in full :		
Qualifications (all):	Qualifications (all): Occupation/Business:		
Occupation/Business:  (Please specify exact nature of company/business/shop)	(Please specify exact nature of company/business/shop)		
Designation:	Designation:		
Office/Shop/Business Address :	Office/Shop/Business Address :		
Tel.:	Home Address :		
Home Address :	Tione Address .		
Tel Mob	Tel Mob		
E.mail	E.mail		
Have you any other child/children already studying in St. John	's High School/any other school? If so,		
Name(s) Class, Secti	ion & Adm. No. Name of the school		
1			
2			
3			
4. Non school going: NA Yes No	If yes, please tick Brother Sister		
Is the student's father an ex-pupil of St. John's? :	Yes No N		
(a) If yes, Year of Graduation :			
(c)Class to	House		
Is your son, CWSN (Child with Special Needs) Yes No	] If Yes, please specify		
Language spoken at home			
Date:			

MOTHER

**FATHER** 

Signature:

**LEGAL GUARDIAN, IF ANY** 

### Please read the following instructions carefully before attaching the documents to the Application Form.

#### Kindly note that there are 4 pages in the form.

- 1. Filled in application forms to be submitted in the School office between 4th to 7th March, 2025, 9:00am to 11:00am.
- 2. There will be a preliminary examination of the forms. Any form found incomplete/ with incorrect information will not be accepted.
- 3. No enquiries will be entertained at the reception counter at the time of submission of forms.
- 4. Name and Date of birth of the student and parents' names filled in the application form should be in complete accordance with the class X documentation. No alteration can be permitted at the time of admission and thereafter.
- 5. No alteration will be permitted in the application form once the same has been submitted. Hence you are strongly advised, if you so desire, that the necessary rectifications like addition/deletion of the name/surname/parent's name/s is done legally from the Issuing Authority **before** submission of the application form.
  - <u>Kindly note the CBSE Rule</u>: "Application regarding changes in name or surname may be considered, provided the changes have been admitted by the Court of Law and notified in the Govt. Gazette before the publication of the result of the candidate."
- 6. In case it comes to the knowledge of the management, at any point, that the information furnished is incorrect or wrong, the admission will stand cancelled without having any right to claim the refund of the fee paid.
- 7. The admission process will be considered complete only on completion of all formalities of admission and payment of fees within the stipulated time.
- 8. Both parents must be present with the student on the day of admission as the signatures of both are imperative.
- Originals of all documents must be produced at the time of admission, to permit verification. In case, on verification, any document is found to be fabricated, forged or tampered with, the management reserves the right to cancel the admission.
- 10. Please note: The school does not take responsibility for providing transport facilities for the children. Parents are responsible for the same. However, there are a few private contractors plying buses for the school under an agreement with the school. Students may avail of this, seats permitting. Bus routes will not be changed to suit the individual's convenience. Parents are advised to take admission in schools near their residence. It will be the responsibility of the parent/guardian to drop and collect the child from the specified bus-stop.
- 11. The School being a minority institution reserves its Constitutional Right to give preference to children from the Christian Community. Preference may be given to Siblings, Wards of Alumni, Management and Wards of Staff. (As regards the wards of Alumni, preference will be given to those Alumni who have been active members of SJOBA / SJOBA Foundation for ideally 5 years and who have been supportive of the school.) Conditions apply.

#### Kindly Note: Preference does not guarantee admission.

- 12. Only ONE application form per student will be accepted. If it is found that more than one application has been submitted, all the applications submitted will stand cancelled.
- 13. Forms and all the accompanying documents/photographs, once submitted, will become the property of the school and shall not be returned.
- 14. In the eventuality that parents are unable to pay their son's fee, they will withdraw him from the school and will not seek a concession.
- 15. Admission fee of Rs. 34,500/- (Non-refundable)

I hereby certify that I have c	carefully read all the above instr	uctions and agree to abid	e by them.
Date :			
	Father's	Mother's	Legal Guardian's (if any)
Signatures :			

#### Dear Parents.

## Please read the following instructions carefully before filling up the Application Form:

Due to the constraints of the limited number of seats in each stream, admission is granted purely on merit basis (the grades are specified below) Merit consideration will be based on academic performance in class X (with Pre-board) but equal weightage is given to the observance of the general code of conduct, participation in activities and 'A' grades in attitudes and values and other spheres. The Class IX result is the other factor which will also be taken into consideration.

#### MEDICAL/NON MEDICAL STREAM

Minimum A2 grade in English A1 grade in Maths & Science

#### **COMMERCE STREAM**

With Maths: Minimum A2 grade in English

Minimum A2 grade in English A1 grade in Maths & Social Science A1 grade in Social Science

Performance with Pre-board

#### **HUMANITIES STREAM**

**Without Maths:** 

Minimum A2 grade in English A1 grade in Social Science

With Maths:

Minimum A2 grade in English

A1 grade in Maths

Without Maths:

A1 grade in Social Science

**Grading Scale:** 

Grade Percentage of Marks

91-100 **A1 A2** 81-90.5

#### FOLLOWING ARE THE SUBJECT COMBINATION OF VARIOUS STREAMS:

NON MEDICAL/ MEDICAL	COMMERCE	HUMANITIES
1.English	1.English	1. English
2. Physics	2. Business Studies	2. Psychology
3. Chemistry	3. Accountancy	3. Political Science
4. Biology/Maths	4. Economics	4. Sociology/Economics
5Phy.Edu./Computer Science	5. Core Maths/Applied Maths/	5. Mathematics/
6. Automotive/Food Production/Painting	Phy.Edu./Computer Science	Phy. Edu./Computer Science
	6. Automotive/Food Production/	6. Automotive/Food Production/
	/Painting/ Legal Studies	/Painting/ Legal Studies

Choice of stream and subjects (English subject is compulsory. Please choose the other 5 subjects from each category.)			
Choice of stream:			
1.English	4		
2	5		
3	6. Additional		

- ❖ No transfer certificate will be issued for local migration once the admission is materialised officially.
- \* 75% attendance is compulsory in Class XI and XII. Please refer to circular No.CBSE/Coord/ROs/2019. Attendance on all exam days is compulsory.
- ❖ 33% of marks are mandatory in all assessments for promotion to Class XII.

# **Declaration by the Parents**

I/We, Parents/Guardia	in of		do hereby declare that the		
above information provided by					
false, my/our child/ward shall be	automatically debarred from t	he selection/admission pr	ocess without any intimation in		
this regard. In case it also com	es to the knowledge of the m	anagement, on detailed	verification of the documents		
submitted, or at any point thereo	f, that the information furnishe	d is incorrect or wrong, or	the documents submitted have		
been forged/fabricated/tampered	ed with, the admission will sta	nd cancelled forthwith, v	without any notice and without		
having any right to claim a ref	und of the fee paid. The Man	agement also reserves th	ne right to initiate appropriate		
proceedings in case of any of t	=				
management and all people claim	•	<u>-</u>	ay arise, irrespective of it being		
criminal or civil, due to the infor	rmation having been provided	by me/us being false.			
I/We accept the process of admi	ission undertaken by the schoo	ol and acknowledge the so	chool's right to deny admission		
to the children/wards of persons	•	ŭ	·		
a Private Unaided Christian Mi	= =	_			
does not guarantee admission t	=	= =			
claim in this regard will be ente	rtained at a later stage for any	mistake made by me/us.			
That I/we am/are fully aware of	f the school's fee structure for	the year 2024-25 and I/w	ve understand that the fees will		
be increased upto 8% or more f		=			
further I/we also understand that		= -	<del>-</del>		
pay the same. I/we also accep	ot that in the eventuality that I	/we am/are unable to pa	ay my/our son's fee, I/we will		
withdraw him from the school	and will not seek a concession	a. I/we further declare that	at I/we have not submitted any		
other application form.					
The Safety and security measur	res of the school have also bee	n viewed by me/us and I/	we are satisfied with the same.		
I/We also undertake that the med	dical information provided by r	ne/us regarding my/our cl	nild/ward is correct and nothing		
has been concealed therefrom	and that in case any issue or a	ction or damage arises d	ue to our concealment of such		
medical facts, the school will not be held responsible and we undertake to indemnify the school, its staff and its					
management and all people claiming under it against any such actions, issues or damages.					
Data :					
Date :					
Signature:	(Father)	(Mother)	(Legal Guardian, If any)		

4/4